



Nominating Committee

**VOLUNTARY PROTECTION PROGRAMS PARTICIPANTS' ASSOCIATION  
REGION VII BOARD OF DIRECTORS  
ELECTION NOMINATION FORM**

**\*\*\* SUBMISSION DEADLINE – JUNE 4, 2021 \*\*\***

Self-nominating (Yes or No): \_\_\_\_\_

Seeking the Position of: \_\_\_\_\_

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State and Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

E-mail: \_\_\_\_\_

Please check one of the following:

- Hourly or non-exempt salaried employee
- Exempt salaried employee

*I have read and reviewed the VPPPA Region VII Board of Directors Requirements, Duties, Obligations and Responsibilities with my management and have obtained their support, especially as it relates to travel costs, time, and time away from work.*

**SIGNED:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

This form, along with the Election Protocol (signed by nominee), a Management Support Letter (signed by company leadership), a Qualifications Statement, the Background Check Authorization Form (officer candidates only, signed by the nominee), and a personal photo (optional) shall be submitted to the Nominations Committee Chairperson by **June 4, 2021**. The Qualifications Statement describes nominee qualifications and why the nominee is seeking a position on the Board, and shall have a 250 word maximum. A high-resolution electronic photo is acceptable. Both the Qualifications Statement and photo will be used in election promotions (emails, websites, etc.). After receipt of these documents, a Nomination Acceptance Letter will be sent to eligible nominees confirming their nomination.

Nominations will be accepted from the floor during the Annual Meeting of the Membership at the Annual Region VII Conference; however, no information will be published for nominations received from the floor. Nominees from the floor must accept the nomination, have their company representative confirm their support, and submit a completed Election Nomination form, Election Protocol form, and Background Check Authorization form prior to the conclusion of the Annual Meeting of the Membership.

All nominees will be allocated three minutes to give a nomination speech at the Annual Meeting of the Membership. If you wish to nominate yourself or someone else for a Board position, please complete this form and return it to:

**VPPPA Region VII Board of Directors**  
**Bill Turner - Nominating Committee Chairperson**  
Nustar Energy  
7340 West 21<sup>st</sup> Street North  
Wichita, KS 67205  
Phone: (316) 200-9100  
Email: [bill.turner@nustarenergy.com](mailto:bill.turner@nustarenergy.com)