Date: January 1, 2023

RE: Region VII VPPPA Sponsorship

Friends of Region VII VPPPA:

The purpose of the Voluntary Protection Programs Participants’ Association (VPPPA) is to be a leader in safety and health and environmental excellence through cooperation with communities, workers, industries, and governments. This includes educating industry within Region VII (Iowa, Kansas, Missouri, and Nebraska) about OSHA’s Voluntary Protection Programs (VPP) and other voluntary governmental efforts to improve workers’ safety and health and environment.

In support of this mission, the 28th Annual Region VII VPPPA Conference will be held June 19th – 21st, 2023, at the Hilton Branson Convention Center Hotel, 200 S Sycamore St, Branson, MO 65616. We greatly appreciate your sponsorship consideration. For more information on the VPPPA and our upcoming conference, please visit our website at [www.regionviivpp.org](http://www.regionviivpp.org).

The success of the Region VII VPPPA annual conference is dependent upon the tremendous efforts of our many volunteers and exhibitors, and the financial contributions of individuals and companies like you.

We would like to offer each of you the opportunity to enable Region VII VPPPA to continue to provide the most comprehensive safety and health education and innovative best practices to our conference attendees. In return, our attendees can help reduce potential safety and health risks and improve workplace conditions at their own places of business.

To participate as a conference sponsor, please complete the **Sponsorship Commitment** form submitted with this letter. With your contribution, you’ll become a recognized sponsor of the VPPPA and receive all associated benefits as defined by your sponsorship commitment level. These benefits include special recognition at the opening and closing ceremonies, a banner advertising your company, and a link to your company’s website on the Region VII website. There will also be an auction taking place at the conference. Anything you can donate for the auction will be greatly appreciated. Proceeds go to the scholarship program.

Thank you for your consideration and continued support. For more information regarding your Region VII conference sponsorship, feel free to contact me.

Kind Regards,

**Brent Nelson**

Bayer

Sponsorship Committee Chair

Office: 308-627-5292

Email: [brent.nelson@bayer.com](mailto:brent.nelson@bayer.com)

**SPONSORSHIP COMMITMENT**

**Instructions:** Complete (print or type) and submit to the Region VII VPPPA Sponsorship Committee Chair as stated below in the payment information section **before June 12th, 2023,** if possible. *Please also provide your company logo for conference recognition/advertising (PNG, JPEG, and GIF only).*

Company:

Street Address:

City/State/Zip:

Contact Person:

Title:

Telephone: Fax:

E-Mail Address:

**SPONSORSHIP COMMITMENT RECOGNITION**

**Status Amount Recognition**

Contributor Up to $249 Company name on a recognition flier at the conference

Bronze $250-$499 Contributor-level recognition plus company name announced at conference opening and closing ceremonies

Silver $500-$749 Bronze-level recognition plus company banner in general sessions

Gold $750-$999 Silver-level recognition plus a six-month link to the company website on the Region VII website

Platinum $1,000-$2,499 Gold-level recognition plus one additional six-month link to the company website on the Region VII website (1-year total), and one complimentary conference registration

Diamond $2,500 and up Platinum-level recognition plus one additional complimentary conference registration (2 total) and a reserved table at the closing general session luncheon

If you prefer to sponsor with “in-kind” donations (door prizes, attendee gifts, breaks, meals, etc.) please list those donations and specify their dollar value. You will receive the above recognition based on that dollar amount.

Donation: $ Value:

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| **PAYMENT INFORMATION** | |
| **Return by October 10, 2022:**  **For Credit Cards:**(24 hours a day) Scan & email your signed form with credit card payment to:  [brent.nelson@bayer.com](mailto:brent.nelson@bayer.com)  **For Checks:** Mail your signed form and check payment via U.S. Postal Service to:  **VPPPA Region VII**  **c/o Bill Turner**  **7340 W. 21st St. N.**  **Wichita, KS 67205**  (Make check payable to: VPPPA Region VII) | **Payment:**  $ Total payment  Check enclosed payable to Region VII  VPPPA  American Express  Visa  Mastercard  Card #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Exp. Date: \_\_\_\_\_\_\_\_\_\_\_\_ CVV #: \_\_\_\_\_\_\_\_\_\_\_  Print Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |